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8 UNITED STATES BANKRUPTCY COURT
9 CENTRAL DISTRICT OF CALIFORNIA – SANTA ANA DIVISION

10 In re
11 THE LITIGATION PRACTICE GROUP P.C.,
12 Debtor.
13
14

Case No. 8:23-bk-10571-SC

Chapter 11

AMENDED NOTICE OF ERRATA RE:
CHAPTER 11 TRUSTEE’S OPPOSITION
TO MOTION FOR RELIEF FROM THE
AUTOMATIC STAY UNDER 11 U.S.C.
§362 FILED BY MARI AGAPE [DK 389]

Hearing -

Date: **August 29, 2023**

Time: **10:30 a.m.**

Ctrm: 5C – Virtual¹

411 West Fourth Street
Santa Ana, CA 92701

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20 TO THE HONORABLE JUDGE SCOTT C. CLARKSON, UNITED STATES BANKRUPTCY
21 COURT JUDGE, DEBTOR, THE UNITED STATES TRUSTEE, DEBTOR’S COUNSEL, AND
22 ALL INTERESTED PARTIES:

23 PLEASE TAKE NOTICE that on August 15, 2023, as Dk. No. 389, Richard A. Marshack, in
24 his capacity as the Chapter 11 Trustee of the bankruptcy estate of The Litigation Practice Group
25 P.C., filed an opposition (“Opposition”) to the motion to for relief from the automatic stay, filed by
26 the Mari Agape on July 12, 2023, as Dk. No. 217. On August 23, 2023, as Dk. No. 432 (“Notice”)

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28 ¹ This hearing date is designated Zoom Only, pursuant to Judge Clarkson’s self-calendaring procedures. Video and audio
connection information for each hearing will be provided on Judge Clarkson’s publicly posted hearing calendar, which
may be viewed online at: <http://ecf-ciao.cacb.uscourts.gov/CiaoPosted/?jid=SC>.

1 The Opposition and Notice contained a typographical error on the caption page. The caption pages
2 noted an incorrect hearing date and time. The correct hearing date and time is **August 29, 2023, at**
3 **10:30 a.m.**

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5 DATED: August 23, 2023

MARSHACK HAYS WOOD LLP

6
7 By: /s/ Laila Masud
8 D. EDWARD HAYS
9 LAILA MASUD
Attorneys for Chapter 11 Trustee,
RICHARD A. MARSHACK

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
870 Roosevelt, Irvine, CA 92620.

A true and correct copy of the foregoing document entitled: **AMENDED NOTICE OF ERRATA RE: CHAPTER 11 TRUSTEE'S OPPOSITION TO MOTION FOR RELIEF FROM THE AUTOMATIC STAY UNDER 11 U.S.C. §362 FILED BY MARI AGAPE [DK 389]** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **August 23, 2023**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL: On **August 23, 2023**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

DEBTOR – MAIL REDIRECTED TO TRUSTEE

THE LITIGATION PRACTICE GROUP P.C.
17542 17TH ST, SUITE 100
TUSTIN, CA 92780-1984

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **August 23, 2023**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

VIA PERSONAL DELIVERY:

PRESIDING JUDGE'S COPY

HONORABLE SCOTT C. CLARKSON
UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
RONALD REAGAN FEDERAL BUILDING AND COURTHOUSE
411 WEST FOURTH STREET, SUITE 5130 / COURTROOM 5C
SANTA ANA, CA 92701-4593

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

August 23, 2023
Date

Chanel Mendoza
Printed Name

/s/ Chanel Mendoza
Signature

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): CONTINUED:

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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

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